

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | CAMBRIDGE SCHOOL DUMRAON BUXAR BIHAR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 330723 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 65720 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | CAMBRIDGE SCHOOL, DUMRAON, , BUXAR, - 802119 |
| 5 | PRINCIPAL NAME | RAJIB PRADHAN |
| 6 | PRINCIPAL QUALIFICATION | M.A B.ED |
| 7 | SCHOOL EMAIL ID | csdumraon@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 6393686958 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://cambridgeschooldumraon.in/documents/B1-copies-of-affiliation-extension-of-affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://cambridgeschooldumraon.in/documents/B2-copies-of-societies-trust-certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://cambridgeschooldumraon.in/documents/B3-COPIES-OF-NO-OBJECTION-CERTIFICATE.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://cambridgeschooldumraon.in/documents/B4-copies-of-recognition-certificate-unter-RTE-ACT.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://cambridgeschooldumraon.in/documents/B5-copy-of-valid-building-safety-certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://cambridgeschooldumraon.in/documents/B6-copy-of-valid-fire-safety-certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://cambridgeschooldumraon.in/documents/B7-copy-of-self-certification-submitted-by-school-for-extension-of-affiliation.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://cambridgeschooldumraon.in/documents/B8-copies-of-valid-water-health-and-sanitation-certificates.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://cambridgeschooldumraon.in/documents/C1-FEE-STRUCTURE-OF-THE-SCHOOL.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://cambridgeschooldumraon.in/documents/C2-annual-academic-calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://cambridgeschooldumraon.in/documents/C3-list-of-school-management-committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://cambridgeschooldumraon.in/documents/C4-list-of-parents-teachers-association-members.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://cambridgeschooldumraon.in/documents/C5-last-three-year-result-of-the-board-examination-as-per-applicability.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--------------------|
| 1 | PRINCIPAL | RAJIB PRADHAN |
| 2 | TOTAL NO. OF TEACHERS | 71 |
| | PGT | 10 |
| | TGT | 35 |
| | PRT | 26 |
| 3 | TEACHERS SECTION RATIO | 1.6 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SWETA KUMARI SINHA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | POONAM KUMARI |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2024 | 196 | 183 | 93.36 | ONE STUDENT ABSENT AND TWELVE COMPARTMENTAL |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2024 | 78 | 67 | 85.89 | THREE STUDENTS ABSENT TWO ESSENTIAL REPEAT AND SIX STUDENTS COMPARTMENTAL |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8215 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 58 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 875 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 31 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=x56RTJYDxN8 |